

REPORT OF RECEIPTS AND EXPENDITURES (CFA-4) Summary Sheet

Indiana Election Commission (IC 3-9-5-14)	16 AM 9:	FILE NU	MBER	
INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For		TAL PAGES IN ENT	TIRE CFA-4 REPORT	
IS THIS AN AMENDMENT? Yes No	A COOK!	5		
	W-77-1			
COMMITTEE INFORM	 			
1. Full Name of Committee (as on Statement of Organization) Check if this	is a new name			
Acronym or Abbreviated Name (if any)	Committee Telephone Number			
	(317)702-4639			
4. Mailing Address (address where all campaign finance correspondence is received) 10638 THORNY RIDGE TRACE	Check if this is	s a new address		
10638 THORNY RIDGE TRACE 5. City, State ZIP Code FISHERS IN 46037	6. Party Affiliation (If applicable) REPABLICA		,	
CANDIDATE INFORMATION (For Candi				
7. Full Name of Candidate (include any nickname)			tion or If Independent Candidate	
PEITH H. BOWMAN	\mathcal{Z}	E PuBLICAN		
9. Office Sought (Include district number, if any. Not required for exploratory commit	tee.) 10. Count	y of Residence		
FAU CREEKTOWNSHIP TRUSTER	H.	AMILTON	N CANDIDATES ON V	
TYPE OF REPORT		Check one:	ON CANDIDATES ONLY	
11. Check one: Pre-Primary Pre-Election Annual Nomination Other		Pre-Con	vention	
Final/Disbands Committee (lines 18, 19, and 20 must be "0") Utgoing Treasurer (within 10 days amen	d Statement of Organization)	Post-Co	nvention	
12. Reporting Period:		COLUMN A	COLUMN B	
From: Through:		This Period	Year to Date	
13. Cash on hand and investments at the beginning of this reporting period.		A		
14. Cash on hand and investments January 1, current year.			0	
CONTRIBUTIONS AND RECEIPTS				
(Note: these amounts include in-kind contributions and loans, as well as cash contributions and loans, as well as cash contributions.)	ons.)		2)	
15a. Itemized (use Schedule A) 15b. Unitemized				
15c. Add lines 15a and 15b in both columns	SUBTOTAL			
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL	·L	-	
EXPENDITURES				
(Note: These amounts include in-kind expenditures and loan repayments.)				
17a. Itemized (use Schedule B) (Public Question: use Schedule C)		0	0	
17b. Unitemized		<i>\tag{\text{\tint{\text{\tin}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tex{\tex</i>	6	
17c. Add lines 17a and 17b in both columns	SUBTOTAL	-0-	0	
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both col	umns) TOTAL	-C)	0	
19. Debts OWED BY the committee (use Schedule D)		0		
20. Debts OWED TO the committee (use Schedule E)			* **	
CERTIFICATION			FOR OFFICE USE ONLY	
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BE			16 AM 9:39	
Signature of Treasurer	Dat	e	er e	
Signature of Candidate (if applica	Dat	e /	The second secon	
	19	16/10	" " "	
	ial purpose. (IC 3-9-4-5) A te or accurate report as re			
The state of the s	ities. (IC 3-9-4-16, IC 3-9-4			

